Appendices
1



Item No.13

# **AUDIT COMMITTEE REPORT**

Report Title	Annual Governance Report 2011/12

AGENDA STATUS: PUBLIC

Audit Committee Meeting Date: 24 September 2012

Policy Document: No

Directorate: Resources

Accountable Cabinet Member: Cllr A Bottwood

### 1. Purpose

1.1 To provide a verbal update on the audit of the 2011/12 Statement of Accounts and to present the Annual Governance Report (ISA 260) for 2011/12.

#### 2. Recommendations

2.1 That the Audit Committee accepts the Annual Governance Report (ISA 260) (Appendix 1) of the Audit Commission and notes the adjustments to the accounts detailed therein.

#### 3. Issues and Choices

### 3.1 Report Background

- 3.1.1 The Council's external auditors, the Audit Commission, audit the Statement of Accounts and major grant claim and returns.
- 3.1.2 The Audit Commission have completed their audit and have produced their report to those charged with Governance; the Annual Governance Report, otherwise known as the ISA 260, which is attached at Appendix 1.

### 3.2 Issues

3.2.1 Changes, which have been made to the Statement of Accounts, are detailed in the Annual Governance Report on pages 18 to 20.

3.2.2 The Council's auditors have identified a number of improvements which the Council could make for next year and these are shown in the Annual Governance Report on page 27.

# 3.3 Choices (Options)

3.3.1 To comment on the report and to question the Council's external auditors on any matters arising.

### 4. Implications (including financial implications)

#### 4.1 Policy

4.1.1 There are no specific policy issues arising from this report.

#### 4.2 Resources and Risk

4.2.1 There are no specific resources and risk issues arising from this report

#### 4.3 Legal

4.3.1 There are no specific legal issues arising from this report.

# 4.4 Equality

4.4.1 There are no specific equalities issues arising from this report.

#### 4.5 Consultees (Internal and External)

4.5.1 None.

#### 4.6 Other Implications

4.6.1 There are no other issues arising from this report.

### 5. Background Papers

5.1 Statement of Accounts 2011/12 elsewhere on the agenda.

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